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One day Dōgen instructed,

You should not fail to carry out virtues in secret. If you do good deeds secretly, you will surely receive unseen protection and manifest benefit. You should respect images of the Buddha even if they are very crude, being made of mud, wood, or clay. Even if the sutras are written on coarse scrolls made of yellow paper and attached to a red roll¹, you should take refuge in them. Even if there are shameless monks who violate the precepts, you should look up to them and believe in the sangha. If you are respectful and prostrate yourself with faith in your heart, you will surely receive happiness. Although you might meet shameless monks, crude images of the Buddha, or coarse sutra scrolls, if you do not have faith in them and respect them, you will certainly receive punishment. Images of the Buddha, sutra scrolls, and monks are the Buddha's legacy and are the foundation of happiness for human and heavenly beings. Therefore, if you take refuge in them and revere them, you will surely receive their benefit. If you don't have faith, you will receive punishment. No matter how uncommonly crude it may be, you should respect the world of the Three Treasures.

It is terribly wrong to be fond of committing evil deeds on the pretext that a Zen monk does not practice good nor accumulate virtue. I've never heard of any of our predecessors who have served as exemplars indulging in evil deeds.